

IMPORTANT INSTRUCTIONS ON WRITTEN TEST FOR THE
TRADE OF ELECTROPLATER / FORGER & HEAT TREATER /
PAINTER (GENERAL) / RIGGER

(1) DETAILS OF **CANDIDATES SELECTED FOR THE WRITTEN EXAMINATION** SHALL BE VIEWED BY CLICKING THE BELOW POST

(I) [JUNIOR TECHNICIAN \[ELECTROPLATER\]](#)

(II) [JUNIOR TECHNICIAN \[FORGER & HEAT TREATER\]](#)

(III) [JUNIOR TECHNICIAN \[PAINTER \(GENERAL\)\]](#)

(IV) [JUNIOR TECHNICIAN \[RIGGER\]](#)

(2) THE WRITTEN EXAMINATION SHALL BE HELD ON **25TH OCTOBER 2026 (SUNDAY)** FROM **09:30 AM TO 12:30 PM** AT **VIJAYANTA MODEL HIGHER SECONDARY SCHOOL, AVNL ESTATE, AVADI, CHENNAI - 600 054 ONLY.**

(3) THE WRITTEN EXAMINATION SHALL BE BASED ON **OPTICAL MARK RECOGNITION (OMR)**. THE **INSTRUCTIONS TO CANDIDATES** SHALL BE UPLOADED SHORTLY.

(4) **E-ADMIT CARD** SHALL BE DOWNLOADED FROM AVNL WEBSITE. E-ADMIT CARD ON LIVE WILL BE COMMUNICATED TO CANDIDATES THROUGH THEIR RESPECTIVE MAIL AND SMS MENTIONED IN THE APPLICATION..

(5) CANDIDATES SHALL PRODUCE THE **DOWNLOAD E-ADMIT CARD** AT THE EXAMINATION VENUE.

(6) CANDIDATES SHALL MAKE THEIR **TRAVEL PLAN AND ACCOMMODATION** ACCORDINGLY ON THEIR OWN.

(7) CANDIDATES SHORTLISTED FROM THE WRITTEN EXAMINATION SHALL BE CALLED FOR **TRADE TEST SCHEDULED** TO BE CONDUCTED AT CHENNAI ON **31.10.2026 & 01.11.2026** (ANY ONE DAY). SEPARATE COMMUNICATION SHALL BE FORWARDED FOR TRADE TEST TO SHORTLISTED CANDIDATES.

(8) FOR ANY FURTHER DETAILS PLEASE CONTACT US AT **tacp.avnl@avnl.co.in** (OR) at **044-2684 3341**

REGARDS

HR DIRECTORATE (TA & CP)
AVNL CO, AVADI, CHENNAI - 54